

Club Health Assessment for District 26 M2 through October 2024

| WTERNATION ! | | | Status | _ | | Me | embe | rship | | | | | Finance | e LCIF | | | | |
|----------------|-------------------------|------------------|--|--------------------------------------|-------|----|------|--|----------|---|--------|---|-----------------------|--------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Me Count A | mbers | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more than one year in appears i | repeat | | officers that | If no report at 12 months eappears in red | \$ | |
| Clubs m | ore than two years | old | | | | | | | | | | | | | | | | |
| 9918 BE | AUFORT | 10/16/1970 | Active | 34 | 1 | 5 | -4 | -10.53% | 36 | 1 | 1 | | | N | VP,SC | 5 | | \$150.00 |
| Exc A | ward (06/30/2022) | | | Ì | | | | | | | | | | | | | | |
| 9853 BO | NHOMME | 06/03/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 7 | | 6 | R | M,SC | 13 | | |
| Exc A | ward (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9854 BR | ENTWOOD | 04/14/1954 | Active | 8 | 5 | 6 | -1 | -11.11% | 9 | 0 | 1 | | 8 | R | | 1 | | \$150.00 |
| 9857 CH | ESTERFIELD | 12/11/1953 | Active | 23 | 2 | 0 | 2 | 9.52% | 20 | | 0 | | | N | SC | 0 | | |
| Exc A | ward (06/30/2023) | | | Ì | | | | | | | | | | | | | | |
| 9859 CO | NCORD VILLAGE | 04/28/1950 | Active | 73 | 0 | 3 | -3 | -3.95% | 73 | 16 | 2 | | | | M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2016, 06/30 |)/2023) | | Ì | | | | | | | | | | | | | | |
| 9861 CR | EVE COEUR | 11/10/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 7 | | None | | P,S,T,M,VP SC | 24+ | | |
| 10048 CU | BA | 04/27/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | | ΙP | SC | 24+ | | \$100.00 |
| Exc A | ward (06/30/2017, 06/30 |)/2018) | | Ì | | | | | | | | | | | | | | |
| 9864 DE | SOTO | 04/14/1959 | Active | 17 | 0 | 1 | -1 | - 5.56% | 18 | 13 | 1 | | 2 | | T,M,VP,SC | 7 | | |
| Exc A | ward (06/30/2016, 06/30 |)/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9913 EU | REKA | 11/03/1950 | Active | 59 | 1 | 2 | -1 | -1.67% | 63 | 41 | 0 | | | N | P,M,VP,SC | 8 | | |
| Exc A | ward (06/30/2017) | | | ĺ | | | | | | | | | | | | | | |
| 9866 FE | NTON | 05/08/1950 | Active | 12 | 0 | 0 | 0 | 0.00% | 14 | | 4 | | | N | SC | 0 | | |
| 9867 FE | RGUSON | 10/22/1930 | Active | 17 | 0 | 0 | 0 | 0.00% | 14 | | 5 | | | N | M,SC | 4 | | |
| Exc A | ward (06/30/2023, 06/30 |)/2024) | | | | | | | | | | | | | | | | |
| 9932 GE | RALD | 09/29/1953 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 6 | | | N | | 24+ | | |
| 9934 GR | AY SUMMIT | 08/19/1970 | Active | 20 | 0 | 1 | -1 | -4.76% | 21 | 7 | 1 | | 7 | R | SC | 24+ | | |
| Exc A | ward (06/30/2017) | | | Ì | | | | | | | | | | | | | | |
| 54238 HIL | LSBORO | 03/17/1993 | Active | 40 | 1 | 0 | 1 | 2.56% | 36 | | 3 | | 2 | | VP | 2 | | \$500.00 |
| Exc A | ward (06/30/2017, 06/30 | 0/2021, 06/30/20 | | 1 | | | | | | | | | | | | | | |
| 9873 HO | USE SPRINGS | 02/15/1951 | Active | 36 | 6 | 1 | 5 | 16.13% | 33 | 8 | 0 | | | N | M,SC | 0 | | \$1,650.00 |
| Exc A | ward (06/30/2023) | | | ĺ | | | | | | | | | | | | | | |
| 9876 KIF | RKWOOD | 06/02/1926 | Active | 25 | 1 | 2 | -1 | -3.85% | 25 | 5 | 0 | | | R | M,SC | 2 | | |
| | | | • | | | | | | | | • | | | | | | • | • |



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| WERNATIONIS. | | | Status | | | Me | embei | rship | | | | Finance | LCIF | | | | | |
|----------------|--|-----------------|--------------------------|--------------------|---|---------------------------|----------------------|------------------|----------|---|------------------------------------|---|-----------------------|----|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times | | | | | If net loss | | | If no | When | Number | • | | If no report | | |
| | | | on status quo | 15 | _ | | | is greate | | | | 3 more tha | | | | nt 12 month | \$ | |
| | | | within last two years | members appears | | | | than 20% appears | | | months | one yea n appears i | r repeat | | an active | eappears in red | | |
| | | | two years | арреагз | | | | арреагз | | | арреатът | п арреаго і | iii teiiiis | | an active | ieu | | |
| Exc A | Award (06/30/2017) | | | ļ | | | | | | | | | | | | | | i i |
| BA | MAY JEFFERSON IRRACKS Award (06/30/2016) | 10/15/1931 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 18 | | 2 | | | R | VP,SC | 12 | | \$200.00 |
| 9878 MA | APLEWOOD | 12/19/1940 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 35 | | 4 | | | R | M | 0 | | |
| Exc A | Award (06/30/2022) | | | l | | | | | | | | | | | | | | |
| 9880 ME | EHLVILLE | 05/20/1969 | Active | 21 | 0 | 0 | 0 | 0.00% | 6 21 | | 16 | 1 | None | | P,S,T,M,VP | 24+ | | |
| Exc A | Award (06/30/2016, 06/30/ | /2017. 06/30/20 | | ł | | | | | | | | | | | SC | | | |
| | ERAMEC HEIGHTS | 04/19/1984 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 10 | | 4 | | 3 | R | SC | 1 | | |
| Evc / | Award (06/30/2017) | | Active | | Ü | Ü | J | 0.007 | 0 10 | | _ | | Ū | | | • | | |
| | W HAVEN | 04/12/1954 | Activo | 1 41 | 4 | 3 | 1 | 2.50% | 6 33 | 29 | 0 | | 6 | R | SC | 9 | | ĺ |
| | | | Active | 41 | 4 | 3 | ' | 2.507 | 0 33 | 29 | " | | O | K | | 9 | | |
| | Award (06/30/2016, 06/30/ | - | | | | | _ | | , | 4.0 | l , | | | | P,S,M,VP,SC | | | |
| 9883 OV | | 03/27/1925 | Active | 25 | 0 | 8 | -8 | -24.24% | 6 38 | 10 | 1 | | None | | | 24+ | | |
| 9885 PA | CIFIC | 04/28/1931 | Active | 18 | 0 | 0 | 0 | 0.00% | 6 22 | | 6 | | 2 | | T,M,VP,SC | 2 | | |
| Exc A | Award (06/30/2017, 06/30/ | (2021) | | ĺ | | | | | | | | | | | | | | |
| 37511 PE | VELY | 09/13/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 39 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| Exc A | Award (06/30/2020) | | | ľ | | | | | | | | | | | 30 | | | |
| 10081 PO | TOSI | 06/11/1930 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 24 | | 5 | | 2 | R | T,VP | 0 | | |
| 30260 RIG | CHWOODS | 02/21/1975 | Active | 23 | 0 | 0 | 0 | 0.00% | 6 23 | | 1 | | | N | T,M,VP,SC | 12 | | |
| Evc / | Award (06/30/2016) | | 7101170 | 20 | Ü | Ü | J | 0.007 | 0 20 | | | | | ., | | 12 | | |
| | OCK COMMUNITY | 06/30/1977 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 19 | | 3 | | | ΙΡ | M,SC | 20 | | |
| | | | Active | '3 | U | U | U | 0.007 | 0 13 | | | | | " | | 20 | | |
| 9959 ST | Award (06/30/2018, 06/30/ | 09/13/1949 | A -45 | | | 0 | 0 | E 000 | , oo | 00 | | | | | S,M,VP,SC | 04. | | |
| | | | Active | 32 | 1 | 3 | -2 | -5.88% | | 36 | 0 | | | N | | 24+ | | |
| 9894 ST | LOUIS DOWNTOWN | 06/28/1921 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 7 | | 7 | | 14 | | S,T,M,VP,SC | 24+ | | |
| Exc A | Award (06/30/2021) | | | [| | | | | | | | | | | | | |] |
| 9897 ST | LOUIS MID TOWN | 08/14/1941 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 6 | | 5 | R | P,S,M,SC | 24+ | | |
| 9903 ST | LOUIS S SIDE | 07/10/1924 | Active | 56 | 1 | 0 | 1 | 1.82% | 6 51 | | 3 | | | N | M,SC | 4 | | |
| Exc A | Award (06/30/2016, 06/30/ | /2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 9965 UN | , | 07/19/1941 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 41 | | 4 | | | N | SC | 7 | | \$375.00 |
| | | | 7,00,70 | 1 2 | U | J | U | 0.007 | ~ - | | 1 7 | | | | | | I | 1 77.7.70 |



Club Health Assessment for District 26 M2 through October 2024

| FRNATIONA | Status | Membership | | | | | | | | | Finance | LCIF | | | | | |
|---|---------------------------|--|--------------------------------------|------|--|----------------------|--|--------------------|---|---|--|-----------------------|--|------------------|---|------------------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | Members | YTD Net irowth | Net | Count 12 Months | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | , | | | If net loss is greater than 20% appears | • | | months | When 3 more than one year n appears i | repeat | | officers tha | If no report to 12 month eappears in red | | |
| Exc Award (06/30/20 | 016, 06/30/2017, 06/30/20 | | | | | | | | | | | | | | | | |
| 10089 VALLEY | 03/01/1960 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 5 | | P,T,M,VP,SC | 12 | | |
| Exc Award (06/30/20 | 017, 06/30/2024) | | İ | | | | | | | | | | | | | | |
| 9909 VALLEY PARK | 10/24/1927 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 12 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| Exc Award (06/30/20 |)17) | | İ | | | | | | | | | | | 00 | | | |
| 9970 WASHINGTON | 08/28/1939 | Active | 165 | 0 | 3 | -3 | -1.79% | 175 | 36 | 1 | | | N | | 0 | | \$50.00 |
| Exc Award (06/30/20 | 017, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 9910 WEBSTER GROV | 'ES 02/12/1925 | Active | 47 | 0 | 3 | -3 | -6.00% | 50 | 37 | 2 | | | N | | 0 | | |
| Exc Award (06/30/20 | 017, 06/30/2023) | | Ì | | | | | | | | | | | | | | |
| 105946 WILDWOOD AREA | A 06/23/2009 | Active | 22 | 0 | 1 | -1 | -4.35% | 21 | 8 | 1 | | | R | | 0 | | |
| Exc Award (06/30/20 | 017, 06/30/2022, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| Current YTD YTD Total New Cancelled Clubs Clubs Clubs Count Count Count | Club Members YTD Y | YTD Net TD Net Grow rop Growth % | t Cour rth Mor | | Average Member Count Per Club | with | of Clubs less than 20 embers 3 | in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | of Club in | os (in F | atus Quo Clubs inancial pension | | Cancelled Club | Members % Lost Ca Due to Non | ncelled for n-Financial |
| 37 0 0 | 0 1,093 23 | 42 -19 -1.7 | 1% 1 | ,136 | 30 | | 35% | 54% | 8% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.